

Choices Volunteers



You have accessed a Restricted Page Intended for CHOICES Counselors Only !

Welcome to the CHOICES Counselor's Page. The page contains documents that will assist you in your role as a CHOICES counselor. If you have information that you would like added to the page, please communicate with [Sharon Gesek](#). Access to this page is strictly for CHOICES Certified Counselors. **Please DO NOT share the password with others.**

General Medicare Information:

- [Eligibility Quick Guide 2017](#) (updated 03/08/17)
- [Quick Guide Supplement 2017](#) (updated 12/21/16)
- [Program Quick Guide 2014](#) (reviewed 01/28/16)
- [Bundled Payment for Care Improvement](#) (added 03/03/16)
- [Health Savings Accounts + Medicare](#) (added 03/24/16)
- [Application for Enrollment in Medicare Part B \(English\)](#) (reviewed 01/28/16)
- [Application for Enrollment in Medicare Part B \(Spanish\)](#) (reviewed 01/28/16)
- [Inpatient or Outpatient?](#) (reviewed 01/28/16)
- [New CT Law - "Observation Status" 10/1/14](#) (reviewed 01/28/16)
- [Self Help Packet for Medicare Observation Status](#) (reviewed 01/28/16)

- [Physician Compare](#) (reviewed 01/28/16)
- [Hospital Compare](#) (reviewed 01/28/16)
- [Nursing Home Compare](#) (reviewed 01/28/16)
- [Medicare Costs in 2017](#) (reviewed 04/12/17)
- [2018 Medicare & You](#) (updated 09/27/17)
- [Understanding Medicare Enrollment Periods](#) (reviewed 01/28/16)
- [Key Enrollment Periods for Medicare](#) (reviewed 01/28/16)
- [Medicare Premiums: Rules for Higher-Income Beneficiaries](#) (reviewed 01/28/16)
- [Agent/Broker Dos+Dont](#) (reviewed 01/28/16)
- [Your Discharge Planning Checklist](#) (reviewed 01/28/16)
- [Your Guide to Medicare's Preventive Services](#) (reviewed 04/12/17)
- [Guide to Consumer Mailings \(CMS, SS & Plans\)](#) (reviewed 01/28/16)

Medicare Part C & D



- [Re-Determination of Part D Low-Income Subsidy Eligibility for 2017](#) (added 08/11/16)
- [2018 Part D Benchmark Plans](#) (reviewed 10/11/17)
- [Part D Prescription Form \(PIF\)](#) (reviewed 01/28/16)
- [Choices Client Name & Contact Information](#) (reviewed 01/28/16)
- [Choices Reporting Log](#) (reviewed 01/28/16)
- [Extra Help and Paying the Right Amount](#) (reviewed 01/28/16)
- [Medicare's Limited Income Net Program](#) (added 05/26/16)
- [Drug Coverage Part D vs Part B](#) (reviewed 01/28/16)
- [Fairfield County Landscape of 2017 Medicare Plans](#)(updated 11/23/16)
- [Fairfield County 2017 Medicare Advantage Plans](#) (updated 02/08/17)

- [**Guide to Choosing a Medicare Prescription Drug Plan**](#) (updated 10/26/16)
- [**Part D 2016 Standard Plan Cost Sharing**](#) (updated 11/23/16)
- [**Eligibility & Premium Calculator**](#) (reviewed 01/28/16)
- [**Conversion Equivalents**](#) (reviewed 01/28/16)
- [**Late Enrollment Penalty Guide**](#) (reviewed 01/28/16)
- [**Trouble Shooting Plan Finder Problems - Instructions**](#) (reviewed 01/28/16)
- [**Trouble Shooting Plan Finder Problems - Form**](#) (reviewed 01/28/16)

Medicare Savings Program Information

- [**MSP Application \(English\)**](#) (updated 12/07/16)
- [**MSP Application \(Spanish\)**](#) (updated 12/07/16)
- [**MSP Brochure \(English\)**](#) (updated 03/1/17)
- [**MSP Brochure \(Spanish\)**](#) (updated 03/1/17)
- [**MSP Frequently Asked Questions**](#) (reviewed 01/28/16)
- [**MSP Application/Redetermination Pre-fillable form**](#) (reviewed 01/28/16)
- [**Medicare Savings Program Presentation**](#) (reviewed 01/28/16)
Available for Counselor's Use

Medigap Information

- [**Medigap Fact Sheet**](#) (reviewed 01/28/16)
- [**Medigap Rates\(English\)**](#) (updated 10/11/17)
- [**Medigap Rates\(Spanish\)**](#) (updated 10/11/17)
- [**Medigap Rates\(French\)**](#) (updated 10/11/17)

DMEPOS and Diabetic Suppliers

- [**Requirements for Initial Orders of Home Health Services and Certain DME.**](#) (added 08/09/17)
- [**DMEPOS Frequently Asked Questions**](#) (reviewed 01/28/16)

- [Diabetic Mail Order Fact Sheet](#) (reviewed 01/28/16)
- [DMEPOS Competitive Bidding Program](#) (reviewed 01/28/16)
- [DMEPOS Supplier Directory](#) (reviewed 01/28/16)

Access Health CT

- [Access Health CT](#) (reviewed 01/28/16)
- [Turning 65 while on Access Health](#) (reviewed 01/28/16)

DSS Information

- [ConneCT Website](#) (reviewed 01/28/16)
- [DSS Health Care Programs](#) (reviewed 01/28/16)
- [DSS Problem Cases Referral Sheet](#) (reviewed 01/28/16)
- [DSS Aging Links](#) (reviewed 01/28/16)
- [DSS Renewing Your Benefits](#) (reviewed 01/28/16)
- [FastLink Cover Sheet](#) (updated 11/15/16)
- [DSS Forms \(SNAP, Community Medical, Cash Assistance\)](#) (reviewed 01/28/16)
- [2-1-1's EBT Card Replacement Service](#) (reviewed 01/28/16)
- [Title 19 Application Verification Checklist](#) (reviewed 01/28/16)
- [Provider Directory for Husky or Charter Oak](#) (reviewed 01/28/16)
- [Husky Health Contact List](#) (reviewed 10/26/16)

Long Term Care Information

- [LTC Publications](#) (reviewed 01/28/16)
- [LTC Phone List](#) (reviewed 01/28/16)

Senior Medicare Patrol (SMP)

- [SMP Minute 12/2016 - Who Pays First Medicare or Other Insurance](#) (added 12/07/16)

- [SMP Minute 11/2016 - Medigap Insurance](#) (added 11/23/16)
- [Balance Billing Protections Cover Most Duals](#) (reviewed 01/28/16)
- [Scam Alert from State Department on Aging](#) (reviewed 01/28/16)
- [Special Committee on Aging Fraud Hotline](#) (reviewed 01/28/16)
- [BBB Joins Fight Against Elderly Abuse](#) (reviewed 01/28/16)
- [How to Protect Seniors from Health Insurance Scams](#) (reviewed 01/28/16)

General Information

- [Federal Poverty Level effective March 1, 2017](#) (updated 02/22/17)
- [ShipTalk: Reporting Your Work as a Counselor](#) (reviewed 01/28/16)
- [Media Activity Form Pre-fillable form](#) (reviewed 01/28/16)
- [Important Telephone Numbers](#) (reviewed 01/28/16)
- [Assistive Technology Loan Program](#) (reviewed 01/28/16)
- [Guide to Consumer Mailings from CMS and SS](#) (reviewed 01/28/16)
- [Programs That Help People](#) by CAHS and CT Light & Power (reviewed 01/28/16)
- [my Social Security \(Manage your benefits\)](#) (reviewed 01/28/16)
- [Social Security Information \(PDF & Audio\)](#) (reviewed 01/28/16)

Training Information

- [Understanding the Veterans Home and Community Based Services, May 2016](#) (updated 05/18/16)
- [Medicare Savings Program, June 2015](#) (reviewed 01/28/16)
- [Choices Training October 2015](#) (reviewed 01/28/16)
- [CMS National Training Program](#) (reviewed 01/28/16)
- [CHCPE & New Online Referral Process](#) (reviewed 01/28/16)
- [Home & Community Based Services \(HCBS\)](#) (reviewed 01/28/16)

Useful Websites and Resources

- [Center for Medicare Advocacy](#)
- [ConneCT](#)
- [Access Health CT](#)
- [Medicare](#)

- [Social Security](#)



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